

City of San Perlita
P.O. Box 121 / 14168 7th Street
San Perlita, Texas 78590
Phone Number: 956-248-5725
Fax Number: 956-248-5348

AGENDA

NOTICE OF CITY COUNCIL PUBLIC MEETING

**October 12th, 2021 @ 6:30 p.m. • San Perlita City Hall
14168 7th St. • San Perlita, Texas 78590**

NOTICE IS HEREBY GIVEN THAT A PUBLIC MEETING OF THE GOVERNING BODY OF THE CITY OF SAN PERLITA, TEXAS WILL BE HELD ON October 12th, 2021 AT OR WITH THE CITY HALL OF THE CITY OF SAN PERLITA. THE ORDINARY MEETING PLACE IS THE CONFERENCE ROOM AT CITY HALL 14168 7 TH STREET, SAN PERLITA, TEXAS AT WHICH MEETING THE FOLLOWING SUBJECTS WILL BE DISCUSSED TO WIT:

SECTION 1: MEETING CALLED TO ORDER

SECTION 2: ROLL CALL/ESTABLISHMENT OF QUORUM

SECTION 3: PLEDGE OF ALLEGIANCE

SECTION 4: COMMENTS FROM PUBLIC AUDIENCE

SECTION 5: INFORMATION AND REPORTS:

- 5.1 GENERAL STATUS PROGRESS COMMENTS BY THE MAYOR.
- 5.2 GENERAL STATUS PROGRESS COMMENTS BY MAYOR PRO-TEM.
- 5.3 GENERAL STATUS PROGRESS COMMENTS BY COMMISSIONER.

SECTION 6: RECEIVE AND APPROVE OR AMEND MINUTES FOR MEETING OF September 2021.

SECTION 7: ITEM DISCUSSION AND PROPOSED ACTION ITEMS:

1. **Open and Close Public Hearing Texas Water Development Board (TWDB) Building Resilience in Community (BRIC) Program**
2. **Open and Close Public Hearing U.S. Department of Agriculture (USDA) Rural Utilities Program**
3. **Open and Close Public Hearing U.S. Department of Agriculture (USDA) Community Facilities Program**
4. **Open and Close Public Hearing U.S. Economic Development Administration (EDA) Coronavirus Program**
5. **Consider and Approve submittal resolutions Texas Water Development Board (TWDB) Building Resilience in Community (BRIC) Program**
6. **Consider and Approve submittal resolutions Texas Water Development Board (TWDB) Hazard Mitigation Grant (HMGP) Program and**
7. **Consider and Approve submittal resolutions U.S. Department of Agriculture (USDA) Rural Utilities Program**
8. **Consider and Approve submittal resolutions U.S. Department of Agriculture (USDA) Community Facilities Program**
9. **Consider and Approve submittal resolutions U.S. Economic Development Administration (EDA) Coronavirus Program**
10. **Status Report on the GLO Affordable Rental Program (ARP)**
11. **Status Report on the TDHCA Emergency Mortgage Assistance Program (TEMAP)**
12. **Authorize City Secretary to publish Request for Proposals for Administrative Services for the 2019 LRGV Flooding Program of the Texas General Land Office**
13. **Action Item – Approval needed to Transfer from BBVA bank to First Community Bank**
14. **Action Item – Approval of adding City Council Members Mayor George Guadiana, Commissioner Ramiro Cavazos and Commissioner Norma Villegas as authorized signers.**
15. **Action Item- Approval of closing BBVA bank account ending #2016, #0124, #0215, #0472 , #5552, #6674, #7207 and #0171**

SECTION 8: FINANCIAL REPORT FOR THE MONTH OF September 2021.

SECTION 9: EXECUTIVE SESSION (IF NECESSARY): NO FORMAL VOTES ARE TAKEN IN EXECUTIVE SESSION. IF ANY ACTION IS TAKEN AFTER EXECUTIVE SESSION IT SHALL BE TAKEN IN OPEN SESSION AT THE CLOSE OF THE EXECUTIVE SESSION.

SECTION 10: ADJOURNMENT – MOTION TO ADJOURN.

Posted this Friday, October 8th at 3:00 p.m.

Jade N. Quiroga, City Secretary